

Saint John the Evangelist, Port Hope

Twenty-sixth Sunday after Pentecost - November 18, 2018



8:30AM Said Eucharist

10:30AM Sung Eucharist

Welcome to St. John's Church. We are a Christian community dedicated to knowing God's love in our lives through worship, learning, and caring for others.

We celebrate the Holy Eucharist on Sunday mornings at 8:30 AM and 10:30 AM, and on Wednesday mornings at 10:00 AM (together with our brothers and sisters from St. Mark's Church). We also gather for worship throughout the year on feasts and holy days.

This order of service has the readings from the Bible and some of the prayers we say together during worship. You will find a green Book of Alternative Services in your pew along with a blue Common Praise hymnal. Page numbers and hymn numbers are indicated throughout. We invite you to participate fully in our worship. If you have any difficulty following along, please do not be shy about asking for help.

Whatever your age, education, background, income, church experience, marital status, ability or disability, you are welcome here. Whether you are a lifelong Anglican, just visiting for the day, or just checking out what church is about, you are welcome here. We are blessed by each other. All are welcome here.

If you are interested in learning more about the Christian faith, the Anglican Church, our parish and its ministries, or if you would like to speak to a priest for any other reason, please get in touch using the contact information below:

Office phone: 905-885-2171

Office email: stjohns@stjohnschurchph.ca

Website: stjohnschurchph.ca

Address: 33 Pine St. North, Port Hope, ON L1A 3G5

Our parish's ministry is sustained by the offerings of our members, visitors, and friends. Please contribute however much you can. For information on Offering Envelopes or Pre-Authorized Giving please contact the Parish Office.

Twenty-sixth Sunday after Pentecost - November 18, 2018

8:30 A.M. Said Eucharist

Presiding Celebrant and Homilist: The Rev'd Jesse Parker

The liturgy begins on page 230 of the green Book of Alternative Services.

Collect of the Day *(said together)*

Almighty God,

**you sent your Son Jesus Christ
to be the light of the world.**

**Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him**

**who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Readings *(full text found on following pages)*

1 Samuel 1.4-20; Hebrews 10.11-14, 19-25; Mark 13.1-8

Prayer over the Gifts *(said together)*

Holy God,

in this eucharist we renew our baptismal covenant.

Help us, through our offering this day,

to renounce all things that draw us from your love.

This we ask in the name of Jesus Christ our Lord. Amen.

Prayer After Communion *(said together)*

Gracious God,

in this sacrament

we have shared the body and blood of Christ.

May we who have been nourished by holy things

bear witness to his light,

and share in his eternal priesthood;

for he is Lord for ever and ever. Amen.

Twenty-sixth Sunday after Pentecost - November 18, 2018

10:30 A.M. Sung Eucharist

Presiding Celebrant and Homilist: The Rev'd Jesse Parker

Announcements and Gathering Prayer

Hymns are found in the blue Common Praise hymnal

Processional Hymn - **Stand Up and Bless the Lord**

#390

The liturgy begins on page 185 of the green Book of Alternative Services

The Gathering of the Community

Greeting and Collect for Purity

Gloria

Kyrie

The presiding celebrant then says the Collect of the Day.

The Proclamation of the Word (*please be seated*)

First Reading - 1 Samuel 1.4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and

prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favour in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader: The word of the Lord.

People: **Thanks be to God.**

Canticle - Hannah’s Song (1 Samuel 2.1-10) Paraphrase
Sung by choir

1. My heart shall praise the Lord,
my strength is in His word
My mouth shall sing, rejoicing in His glory.
No holy one like He can my defender be
With humble voice I'll always tell His story.

2. God breaks the mighty’s bow,
weak ones his strength to show,
His hungry people shall be filled with good things.
The barren shall give birth,
the poor shall find new worth,
and princes shall greet beggars with glad tidings.

3. God keeps His faithful near,
evil men fill with fear,
His adversaries shall be disappointed.
From heaven judgement sounds,
reaching earth’s farthest bounds,
The Lord exalts the power of his anointed.

Second Reading - Hebrews 10:11-14, 19-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation



Cantor: *Watch at all times, praying that you may stand before the Son of man. (Luke 21.36)*

The Holy Gospel - Mark 13.1-8

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Jesus Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Then at the conclusion of the Gospel, the reader says,

The Gospel of Christ.

*People: **Praise to you, Lord Jesus Christ.***

Homily

The Apostles' Creed *p. 189*

All: I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again

to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People (*As announced. You may kneel, stand or sit.*)

Confession & Absolution *p. 191*

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you. *People: **And also with you.***

The members of the community greet one another in the name of the Lord.

The Celebration of the Eucharist

Offertory Hymn - **We, the Lord's People** **#10**

The presiding celebrant then says the Prayer over the Gifts

The Great Thanksgiving - Eucharistic Prayer 1 *p. 193*

The Lord's Prayer *p. 211*

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

Celebrant The gifts of God for the people of God.

People **Thanks be to God.**

Agnus Dei (Lamb of God)



Lamb of God, — you take a - way, — the sin(s) of the world; have mer-cy on us.

Lamb of God, — you take a-way, — the sin(s) of the world; grant — us your peace.

The presiding celebrant and people then receive communion. The sacrament is given with the following words: 'The body of Christ (the Bread of Heaven).' 'The blood of Christ (the Cup of Salvation).' To which the communicant responds each time, 'Amen.' All baptized persons are welcome to receive communion. Please do not dip the host in the chalice. If you do not want to receive the chalice, please cross your arms over your chest after receiving the host. If you prefer to receive a blessing, please indicate this to the priest by crossing your arms over your chest.

Communion Hymn - **Thou, Who at Thy First Eucharist #57**

Motet - With the Body That Was Broken (*Pane Lingua*)

The presiding celebrant then says the Prayer After Communion.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The presiding celebrant then blesses the people.

Recessional Hymn - **God, My Hope on You is Founded #306**

Minister: Go forth in the name of Christ. *People:* **Thanks be to God.**

The altar flowers are given to the glory of God and in loving memory of the
Eden and Holton Families.

The chapel flowers are given to the glory of God and in loving memory of
Kenneth E. Lees, Bill Stark and Delia Warren.

The Kids' Club and J.A.M.(Sunday School) are gathering for worship and learning
today. All children should go directly to the lower parish hall at 10:30 AM.

There is a comfort room at the bottom of the stairs for any children who need a
break or diaper change during the service.

Worship this week:

Wednesday, November 21
10:00 AM, Said Eucharist at St. John's

Thursday, November 22
8:00 AM, Morning Prayer at St. John's

Next Sunday: Last Sunday After Pentecost - The Feast of Christ the King

8:30 AM Said Eucharist
10:30 AM Sung Eucharist

The choir will rehearse on Thursday, November 22 at 7:15 PM

Announcements

The Christmas Market Committee would like to thank you all for your time, talent and treasures that made our sale and luncheon a great success. In four hours we were able to raise \$7909.25 for our church and outreach programs. We had more of the community visit with us than other years so that can make a big difference. ~Betty Curtis, Convener

Rehearsals for Christmas Story continue today at 12:30, following lunch downstairs in treasure Trove. The performances will be December 8 and 9 at 5 pm, with dinner following the Saturday evening performance.

Saturday November 24 is the date for the Port Hope Santa Claus Parade. St. John's will be entering a float in the parade featuring the Christmas Story. We need people to ride the float in costume, walk alongside the float and hand out flyers about the Christmas Story (preferably in costume), as well as people to help us get everything ready before and to clean up after. The time commitment would be about from 3 to 5 hours that day, between 10:00 a.m. to 3:00 p.m.. We will assemble the float on Pine Street and participants will get into costume at the church. Around 12:00, we all head up to Bramley Street to join the parade. If you can help us out in any capacity that day, please contact Kathy Mason or Penny Nutbrown.

Saturday, November 24th in the St. Mark's parish hall, *Christmas at St. Mark's* invites 20+ artists and artisans to encourage attendees to get serious about Christmas preparations and shopping. Free admission. Gift basket raffle.

2018 Deanery Advent Conference Moving Toward Hope: Searching for God in Today's World With the Rev Yme Woensdregt, Christ Church Cranbrook, BC. Saturday Dec 1, 2018. 9:30 to 3:30 at St Peter's, Cobourg. Tickets include participant fee and lunch \$45. Available until Nov 23. See Marion Huffman or Laurie Woodruff in the church office

We are in need of two sidespersons for the 10:30 service. If you are interested in volunteering for this ministry please call Steve Sanders at 905-376-3202.

Morning Prayer at St. John's. Start your day praying in common with Christians and the Church worldwide, using a variety of orders of service suited to personal and group prayer (BCP, BAS and others). Thursday mornings 8:00-8:30 am

Join other parishioners in daily Bible reading!

This week's readings: Monday - 2 Samuel 19.24-39, Tuesday - Psalm 18.1-29, Wednesday - Psalm 18.30-50, Thursday - 2 Samuel 23.1-7, Friday - Revelation 1.1-8, Saturday - Mark 14.53-15.5, Sunday - John 18.28-19.16a

FROM THE WIDER CHURCH AND THE WORLD



The Anglican Cycle of Prayer today invites our prayers for **the Anglican Church of Bermuda and its bishop, the Right Rev'd Nicholas B.B. Dill.**

“The Anglican Church of Bermuda is as much a part of Bermudian culture as the beat of the snare drum or the refreshing taste of a sweet loquat in season. In fact, the Anglican Church has been a part of the Bermudian way of life from the very beginning. Aboard the *Sea Venture* on its fateful journey in June 1609, was a Priest of the Church of England, the Rev'd Richard Bucke. Thus the ties between Bermuda and the Anglican Communion have a long, rich history.”

From 1625 to 1839, Anglican Church of Bermuda was attached to the See of Nova Scotia. Bermuda then became part of the Diocese of Newfoundland and Bermuda until 1919. The Church is now a single diocese with a cathedral and nine parish churches, another “extra-provincial” diocese under the authority of the Archbishop of Canterbury.

On the cover - *Hannah Bears a Child (Manuscript illumination)* William de Brailes c.1250

Hannah's Song (the canticle appointed today) praises Yahweh, reflects on the reversals he accomplishes, and looks forward to his king. Verses 4-5 contains three reversals. Stanley D. Walters notes that one is a "reversal of macho male prowess", one a "reversal of female longing" and one is "gender-neutral and universal". There is a movement in this song from the particular to the general. It opens with Hannah's own gratitude for a local reversal, and closes with God's defeat of his enemies – a cosmic reversal. Through the theme of reversal, the Song of Hannah functions as an introduction to the whole book. Keil and Delitzsch argue that Hannah's experience of reversal was a pledge of how God "would also lift up and glorify his whole nation, which was at that time so deeply bowed down and oppressed by its foes." The reference to a king in verse 10 has provoked considerable discussion. Biblical commentator A. F. Kirkpatrick argues that this does not imply a late date for the song, since "the idea of a king was not altogether novel to the Israelite mind" and "amid the prevalent anarchy and growing disintegration of the nation, amid internal corruption and external attack, the desire for a king was probably taking definite shape in the popular mind." Walter Brueggemann suggests that the Song of Hannah paves the way for a major theme of the Book of Samuel, the "power and willingness of Yahweh to intrude, intervene and invert."

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