

# **Saint John the Evangelist, Port Hope**

Sixth Sunday After Epiphany - February 17, 2019



8:30AM Said Eucharist

10:30AM Sung Eucharist

**Welcome to St. John's Church.** We are a Christian community dedicated to knowing God's love in our lives through worship, learning, and caring for others.

We celebrate the Holy Eucharist on Sunday mornings at 8:30 AM and 10:30 AM, and on Wednesday mornings at 10:00 AM (together with our brothers and sisters from St. Mark's Church). We also gather for worship throughout the year on feasts and holy days.

This order of service has the readings from the Bible and some of the prayers we say together during worship. You will find a green Book of Alternative Services in your pew along with a blue Common Praise hymnal. Page numbers and hymn numbers are indicated throughout. We invite you to participate fully in our worship. If you have any difficulty following along, please do not be shy about asking for help.

Whatever your age, education, background, income, church experience, marital status, ability or disability, you are welcome here. Whether you are a lifelong Anglican, just visiting for the day, or just checking out what church is about, you are welcome here. We are blessed by each other. All are welcome here.

If you are interested in learning more about the Christian faith, the Anglican Church, our parish and its ministries, or if you would like to speak to a priest for any other reason, please get in touch using the contact information below:

Office phone: 905-885-2171

Office email: [stjohns@stjohnschurchph.ca](mailto:stjohns@stjohnschurchph.ca)

Website: [stjohnschurchph.ca](http://stjohnschurchph.ca)

Address: 33 Pine St. North, Port Hope, ON L1A 3G5

Our parish's ministry is sustained by the offerings of our members, visitors, and friends. Please contribute however much you can. For information on Offering Envelopes or Pre-Authorized Giving please contact the Parish Office.

## **Sixth Sunday After Epiphany - February 17, 2019**

8:30 A.M. Said Eucharist

Presiding Celebrant and Homilist: The Rev'd Jesse Parker

*The liturgy begins on page 230 of the green Book of Alternative Services.*

Collect of the Day *(said together)*

**Almighty and everliving God,  
whose Son Jesus Christ healed the sick  
and restored them to wholeness of life,  
look with compassion on the anguish of the world,  
and by your power make whole all peoples and nations;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

Readings *(full text found on following pages)*

Jeremiah 17.5-10; 1 Corinthians 15.12-20; Luke 6.17-26

Prayer over the Gifts *(said together)*

**Eternal God,  
you are the strength of the weak  
and the comfort of sufferers,  
receive all we offer you this day;  
turn our sickness into health  
and our sorrow into joy.  
We ask this in the name of Jesus Christ the Lord. Amen.**

Prayer After Communion *(said together)*

**God of tender care,  
in this eucharist we celebrate your love  
for us and for all people.  
May we show your love in our lives  
and know its fulfilment in your presence.  
We ask this in the name of Jesus Christ the Lord. Amen.**

# **Sixth Sunday After Epiphany - February 17, 2019**

10:30 A.M. Sung Eucharist

Presiding Celebrant and Homilist: The Rev'd Jesse Parker

**Organ prelude: *Rhosymedre* - R. Vaughan Williams**

Announcements and Gathering Prayer

*Hymns are found in the blue Common Praise hymnal*

Processional Hymn - **This Is the Day the Lord Hath Made #373**

*The liturgy begins on page 185 of the green Book of Alternative Services*

The Gathering of the Community

Greeting and Collect for Purity

Gloria

Kyrie Eleison

*The presiding celebrant then says the Collect of the Day.*

The Proclamation of the Word (*please be seated*)

**First Reading - Jeremiah 17.5-10**

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse – who can understand it?

I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## **Psalm 1**



**Happy are they who have not walked in the counsel · of the wicked,  
nor lingered in the way of sinners, nor sat in the · seats\_ of the scornful!  
Their delight is in the · law\_ of the Lord,  
and they meditate on his law · day and night.**

**They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that · do not wither;  
everything they · do shall prosper.  
It is not so · with the wicked;  
they are like chaff which the wind · blows a-way.**

**Therefore the wicked shall not stand upright when · judge-ment comes,  
nor the sinner in the · council\_ of the righteous.  
For the Lord knows the · way\_ of the righteous  
but the way of the · wicked is doomed.**

## **Second Reading - 1 Corinthians 15.12-20**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If

for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### Gospel Acclamation



### **The Holy Gospel** - Luke 6.17-26

*Reader:* The Lord be with you.

*People:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Jesus Christ.**

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry.

Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

*Then at the conclusion of the Gospel, the reader says,*

The Gospel of Christ.

*People: **Praise to you, Lord Jesus Christ.***

Homily

The Apostles' Creed *p. 189*

***All: I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.***

The Prayers of the People *(As announced. You may kneel, stand or sit.)*

Confession & Absolution *p. 191*

## The Peace

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you. *People: **And also with you.***

*The members of the community greet one another in the name of the Lord.*

## The Celebration of the Eucharist

### Offertory Hymn - **At the Name Jesus** #375

*The presiding celebrant then says the Prayer over the Gifts*

The Great Thanksgiving - Eucharistic Prayer 1 *p. 193*

The Lord's Prayer *p. 211*

## The Breaking of the Bread

*Celebrant* We break this bread  
to share in the body of Christ.

*All* **We, being many, are one body,  
for we all share in the one bread.**

*Celebrant* The gifts of God for the people of God.

*People* **Thanks be to God.**

## Agnus Dei (Lamb of God)



Lamb of God, — you take a - way, — the sin(s) of the world; have mer - cy on us.

Lamb of God, — you take a - way, — the sin(s) of the world; grant — us your peace.

*The presiding celebrant and people then receive communion. The sacrament is given with the following words: 'The body of Christ (the Bread of Heaven).' 'The blood of Christ (the Cup of Salvation).' To which the communicant responds each time, 'Amen.' All baptized persons are welcome to receive communion. Please do not dip the host in the chalice. If you do not want to receive the chalice, please cross your arms over your chest after receiving the host. If you prefer to receive a blessing, please indicate this to the priest by crossing your arms over your chest.*

Communion Hymn - **At the Lamb's High Feast We Sing #207**

Choir motet: *Author of Life Divine* - text J. Wesley, music J. D. Edwards

*The presiding celebrant then says the Prayer After Communion.*

*Celebrant:* Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*The presiding celebrant then blesses the people.*

Recessional Hymn - **Guide Me, O Thou Great Jehovah #565**

*Minister:* Let us bless the Lord    *People:* **Thanks be to God.**

**Organ postlude: *Werde munter, mein Gemüte* - J.G. Walther**

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The altar flowers are given to the glory of God and in loving memory of Jim Collins

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The Kids' Club and J.A.M.(Sunday School) are gathering for worship and learning today. All children may go directly to the lower parish hall at 10:30 AM.

Worship this week:

Wednesday, February 20  
10:00 AM, Said Eucharist at St. Mark's

Thursday, February 21  
8:00 AM, Morning Prayer at St. John's

Next Sunday: Seventh Sunday After Epiphany

8:30 AM Said Eucharist  
10:30 AM Sung Eucharist

The choir will rehearse on Thursday, February 21 at 7:15 PM

**Announcements**

**Pre-Vestry Financial Meeting** - The 2018 Financial results and 2019 budget will be presented in detail on February 17 after coffee hour in the parish hall. This will provide an opportunity to go over financial matters in detail, but will be an information session only with no formal motions. Financial results and budget will be presented at summary level only at the Vestry meeting on February 24.

**The Book Club** will meet between Sunday services Feb 17th and 24th in the Noah's Ark room to discuss The Piano Maker by Kurt Palka. Everyone welcome.

**Coldest Night of the Year Fundraiser - 1k or 5k walk on February 23rd in Port Hope.** Once again, a stalwart group from St. John's will join the 2019 Coldest Night of the Year fundraising walk to support the hurting, hungry and homeless in our community. All proceeds from this activity go to Green Wood Coalition. Visit our team page at <http://walk.w-ith.us/stjohnsporthope> to join the team and/or donate. Or contact Diane Pickett at [dianempickett@gmail.com](mailto:dianempickett@gmail.com) for more information.

## **Chili Cook-Off – Saturday, February 23<sup>rd</sup>**

### ***Remember the fun we had last year?***

A number of cooks will provide a variety of Chili for you to enjoy together with a delicious salad and bread rolls followed by dessert and a variety of entertainment provided by members of our church family. Tickets are available from any member of the outreach committee (Penny Burgess, John LeCain, Pat Honey, Carol Heaven, Cathy Lees) and from Laurie in the Church office. Cost will be: Adult - \$12; Child (under 12 years) - \$5; and family of four - \$25. The event will be held in the Parish Hall and the meal will be served at 6:00 pm.

**Our Annual Vestry Meeting is February 24<sup>th</sup>.** All vestry reports should be forwarded to Laurie Woodruff (via email—[stjohns@stjohnschurchph.ca](mailto:stjohns@stjohnschurchph.ca)), no later than February 8, 2019. The Vestry List is now posted at the back of the church. Please check to ensure that your name is listed so that you are eligible to vote at our Annual Vestry Meeting on February 24, 2019. If there are additions or changes to this list, please advise our Parish Tribunal representative, Heather Burnet. Heather can be reached at [905-800-1305](tel:905-800-1305) or by email at [haburnet@gmail.com](mailto:haburnet@gmail.com). We require nominations for Advisory Board members. There are nomination forms at the back of the church.

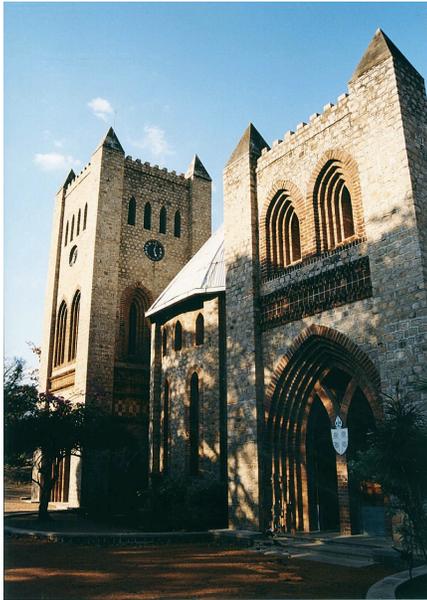
Please mark your calendars and plan to attend!

**Friday March 1<sup>st</sup> is World Day of Prayer** and St. John's is the host church this year. The service will be at **2:00 p.m.** This yearly event is developed by Women's Inter-Church Council of Canada, and many countries around the world take part on the same day. The women from **Slovenia** have written the Service for this year and it is our goal to help and support them. Churches in Port Hope are invited to attend, along with family and friends. For further information, contact Monica Miller/Trinity Group @ [289-675-5896](tel:289-675-5896).

### **Join other parishioners in daily Bible reading!**

This week's readings: Monday - Luke 6.32-49, Tuesday - 1 Samuel 26.1-25, Wednesday - Genesis 45.1-13, Thursday - Genesis 45.14-28, Friday - Psalms 37.1-20, Saturday - Psalms 37.21-40, Sunday - Psalms 103.1-22

# FROM THE WIDER CHURCH AND THE WORLD



Throughout the world today Anglicans are praying for **the Church of the Province of Central Africa** and the Most Rev'd Albert Chama - Archbishop of Central Africa & Bishop of Northern Zambia. The province includes 15 dioceses in Botswana, Malawi, Zambia and Zimbabwe.

In 1861, the first Anglican missionary to the area was Bishop Charles Frederick Mackenzie, who arrived with David Livingstone. In 1855, he went to Natal with Bishop John Colenso. They worked among the English settlers till 1859. In 1860, Mackenzie became head of the Universities' Mission to Central Africa and he was consecrated bishop in St George's Cathedral, Cape Town, on 1 January 1861. Following Dr David Livingstone's request to Cambridge, Bishop Mackenzie took on the position of being the first missionary bishop in Malawi (Nyasaland).

Moving from Cape Town, he arrived at Chibisa's village in June 1861 with the goal to establish a mission station at Magomero, near Zomba. Bishop Mackenzie worked among the people of the Manganja country until January 1862 when he went on a supplies trip together with a few members of his party. The boat they were travelling on, sank and as medical supplies were lost, Bishop Mackenzie's malaria could not be treated. He died of Blackwater fever on 31 January 1862.

There is an International school named after Mackenzie, which teaches children from 4 to 17 and is found in Lilongwe the capital of Malawi. The independent Church of the Province of Central Africa was inaugurated in 1955 and has a movable primacy.

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**On the cover** - *The Sermon on the Plain. Jesus Mafa, 1973.*

The Sermon on the Plain is the term used for the discourse Jesus gives in Luke 6:20-49. The content and the context of the sermon are strikingly similar to the Sermon on the Mount that comprises Matthew chapters 5-7. The similarities are striking enough that many commentators see these passages as reporting the same event, though others note that Jesus often preaches similar material on more than one occasion and that they could well be two similar sermons at different times. The fact that both Gospels place the discourse right before the healing of the centurion, however, seems to give much greater weight to the view that they are the same sermon.